

**SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201**

**AGENDA
BOARD OF DIRECTORS MEETING**

**WEDNESDAY, AUGUST 19, 2026
10:00 A.M.**

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| I. | CALL TO ORDER | Chairman Michael W. Nix |
| II. | QUORUM CHECK | Chairman Michael W. Nix |
| III. | INTRODUCTION OF GUEST(S) AND MEDIA | Chairman Michael W. Nix |
| IV. | APPROVAL OF MINUTES
JULY 15, 2026 | |
| V. | NEW BUSINESS | Jesse Smith |
| A. | <u>INDUCEMENT RESOLUTION</u>

SOUTHEAST AFFORDABLE HOUSING ADMINISTRATION, INC. - SAHA UPSTATE HOLDINGS LLC
GREENVILLE, SPARTANBURG, PICKENS & ANDERSON COUNTIES
NTE \$165M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS
BOND FIRM: POPE FLYNN | |
| B. | <u>FINAL BOND RESOLUTION</u>

ETHOS ACADEMIES
RICHLAND COUNTY
NTE \$35M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE BONDS
BOND FIRM: HOWELL LINKOUS & NETTLES | |
| VI. | OTHER BUSINESS

CLEAR DOT CHARTER SCHOOL DISCUSSION
RICHLAND COUNTY
FIRST COMMUNITY BANK | Jesse Smith |
| VII. | FINANCIALS

PIPELINE & BOND CLOSING SUMMARY | Jesse Smith |
| VIII. | EXECUTIVE SESSION | Chairman Michael W. Nix |
| IX. | ADJOURNMENT | Chairman Michael W. Nix |