

**SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201**

**AGENDA
TELEPHONIC MEETING
BOARD OF DIRECTORS MEETING**

**WEDNESDAY, DECEMBER 10, 2025
10:00 A.M.**

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|-------------|--|--------------------------------|
| I. | CALL TO ORDER | Chairman Michael W. Nix |
| II. | QUORUM CHECK | Chairman Michael W. Nix |
| III. | INTRODUCTION OF GUEST(S) AND MEDIA | Chairman Michael W. Nix |
| IV. | APPROVAL OF MINUTES
NOVEMBER 19, 2025 | |
| V. | NEW BUSINESS | Jesse Smith |

A. INDUCEMENT RESOLUTION

RONALD McDONALD HOUSE CHARITIES OF CHARLESTON, SC, INC.

CHARLESTON COUNTY

NTE \$10M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS

BOND FIRM: PARKER POE

DRAGON ENVIRONMENTAL ROCK HILL, LLC

YORK COUNTY

NTE \$40M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS

BOND FIRM: POPE FLYNN

B. FINAL BOND RESOLUTION

MAPLE HOUSING FOUNDATION - ARBORS AT BROOKFIELD

GREENVILLE COUNTY

NTE \$145M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS

BOND FIRM: PARKER POE

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| VI. | FINANCIALS | Jesse Smith |
| | PIPELINE & BOND CLOSING SUMMARY | |
| VII. | EXECUTIVE SESSION | Chairman Michael W. Nix |
| VIII. | ADJOURNMENT | Chairman Michael W. Nix |