

**SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201**

**AGENDA
TELEPHONIC MEETING
BOARD OF DIRECTORS MEETING**

**WEDNESDAY, APRIL 16, 2025
10:00 A.M.**

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| I. | CALL TO ORDER | Chairman Michael W. Nix |
| II. | QUORUM CHECK | Chairman Michael W. Nix |
| III. | INTRODUCTION OF GUEST(S) AND MEDIA | Chairman Michael W. Nix |
| IV. | APPROVAL OF MINUTES
MAR. 19, 2025 | |
| V. | NEW BUSINESS | Jesse Smith |

A. INDUCEMENT RESOLUTION

**ALLIANCE EDUCATION SERVICES, INC.-
FT. MILL ACADEMY OF ARTS & SCIENCES D/B/A HARRISBURG GLOBAL ACADEMY
LANCASTER COUNTY
NTE \$27M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS
BOND FIRM: POPE FLYNN**

**PINEWOOD PREPARATORY SCHOOL
DORCHESTER COUNTY
NTE \$35M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS
BOND FIRM: HAYNSWORTH SINKLER BOYD**

**ROLLING GREEN VILLAGE
GREENVILLE COUNTY
NTE \$230M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY HEALTHCARE FACILITIES REVENUE AND
REVENUE REFUNDING BONDS
BOND FIRM: HAYNSWORTH SINKLER BOYD**

B. AMENDING RESOLUTION

**GLOBAL ENERGY EDUCATION NETWORK PROJECTS -
GREEN TAYLORS, GREEN SPARTANBURG, GREEN MIDLANDS, GREEN LOWCOUNTRY, GREEN
GREENVILLE, GREEN SPARTANBURG, GREEN UPSTATE HIGH SCHOOL
CHARLESTON, GREENVILLE, RICHLAND AND SPARTANBURG COUNTIES
NTE \$80M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS
BOND FIRM: HAYNSWORTH SINKLER BOYD**

C. FINAL BOND RESOLUTION

**CHRIST CHURCH EPISCOPAL SCHOOL
GREENVILLE COUNTY**

**NTE \$70M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS**

BOND FIRM: HAYNSWORTH SINKLER BOYD

**CHARLESTON SOUTHERN UNIVERSITY
CHARLESTON COUNTY**

**NTE \$85M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS**

BOND FIRM: POPE FLYNN

**ORANGEBURG HIGH SCHOOL FOR HEALTH PROFESSIONS
ORANGEBURG COUNTY**

**NTE \$21.5M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS**

BOND FIRM: POPE FLYNN

**ATLANTIC HOUSING FOUNDATION, INC. – THE PALMS AT WILDEWOOD
RICHLAND COUNTY**

**NTE \$45M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS**

BOND FIRM: PARKER POE

VI. FINANCIALS

Jesse Smith

**COUNTYBANK STATEMENT MAR 31, 2025
THIRD QUARTER FY 2025 FINANCIALS
OVER \$500 CHECK REGISTER
PIPELINE & BOND CLOSING SUMMARY**

VII. EXECUTIVE SESSION

Chairman Michael W. Nix

VIII. ADJOURNMENT

Chairman Michael W. Nix