

SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201

AGENDA
IN PERSON & TELEPHONIC MEETING
BOARD OF DIRECTORS MEETING

WEDNESDAY, OCTOBER 16, 2024
10:00 A.M.

- I. CALL TO ORDER Chairman Michael W. Nix
- II. QUORUM CHECK Chairman Michael W. Nix
- III. INTRODUCTION OF GUEST(S) AND MEDIA Chairman Michael W. Nix
- IV. APPROVAL OF MINUTES
SEPT. 18, 2024
- V. NEW BUSINESS Jesse Smith

A. INDUCEMENT RESOLUTION

YMCA OF GREENVILLE
GREENVILLE COUNTY
NTE \$11.5M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS- SERIES 2025
BOND FIRM: HAYNSWORTH SINKLER BOYD

B. AMENDING RESOLUTION

OCEANSIDE COLLEGIATE ACADEMY
CHARLESTON COUNTY
NTE \$28.5M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS - SERIES 2024
BOND FIRM: HOWELL LINKOUS & NETTLES

C. FINAL BOND RESOLUTION

OCEANSIDE COLLEGIATE ACADEMY
CHARLESTON COUNTY
NTE \$28.5M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS - SERIES 2024
BOND FIRM: HOWELL LINKOUS & NETTLES

CAROLINA VOYAGER CHARTER SCHOOL
CHARLESTON COUNTY
NTE \$15.75M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE
BONDS - SERIES 2024
BOND FIRM: HOWELL LINKOUS & NETTLES

VI. FINANCIALS

Jesse Smith

**FINANCIALS AS OF 9/30/2024
COUNTY BANK TRUST STATEMENT – 9/30/2024
OVER \$500 CHECK DETAIL
PIPELINE & BOND CLOSING SUMMARY**

VII. ADJOURNMENT

Chairman Michael W. Nix