

**SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201**

**AGENDA
TELEPHONIC
BOARD OF DIRECTORS MEETING**

**WEDNESDAY, OCTOBER 19, 2022
10:00 A.M.**

- I. CALL TO ORDER** Chairman Michael W. Nix
- II. QUORUM CHECK** Chairman Michael W. Nix
- III. INTRODUCTION OF GUEST(S) AND MEDIA** Harry A. Huntley
- IV. APPROVAL OF MINUTES**
SEPTEMBER 21, 2022
- V. NEW BUSINESS** Harry A. Huntley

A. INDUCEMENT RESOLUTION

**BISHOP GADSDEN EPISCOPAL RETIREMENT COMMUNITY
CHARLESTON COUNTY**

**NTE \$35M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2022
BOND FIRM: HAYNSWORTH SINKLER BOYD- JEREMY COOK**

**AFFORDABLE HOUSING PARTNERS, INC. – THE LAKE STATION APARTMENT HOMES
RICHLAND COUNTY**

**NTE \$80M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2023
BOND FIRM: PARKER POE**

**GREENVILLE HOUSING FUND – THE IVY APARTMENTS
GREENVILLE COUNTY**

**NTE \$45M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2022
BOND FIRM: PARKER POE**

B. FINAL BOND RESOLUTION

**OPPORTUNITY SOUTH CAROLINA – THE PARK AT SONDRIO
GREENVILLE COUNTY
NTE \$55M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2022
BOND FIRM: PARKER POE**

VI. FINANCIALS

Harry A. Huntley

**FY 2022 AUDITED FINANCIAL STATEMENTS
GREENWOOD CAPITAL QUARTERLY STATEMENT 9/30/22
1Q2023 CHECK DETAIL
PIPELINE & BOND CLOSING SUMMARY
POINSETT/HARTNESS PARTICIPATION LOAN UPDATE**

VII. ADJOURNMENT

Chairman Michael W. Nix