

SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY  
1201 MAIN STREET, SUITE 1745  
COLUMBIA, SOUTH CAROLINA 29201

AGENDA  
TELEPHONIC  
BOARD OF DIRECTORS MEETING

WEDNESDAY, JULY 20, 2022  
10:00 A.M.

- I. CALL TO ORDER Chairman Michael W. Nix
- II. QUORUM CHECK Chairman Michael W. Nix
- III. INTRODUCTION OF GUEST(S) AND MEDIA Harry A. Huntley
- IV. APPROVAL OF MINUTES  
JUNE 22, 2022
- V. NEW BUSINESS Harry A. Huntley

A. INDUCEMENT RESOLUTION

BON SECOURS MERCY HEALTH, INC.  
BERKELEY, CHARLESTON AND GREENVILLE COUNTIES  
NTE \$200M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY HEALTHCARE FACILITIES REVENUE  
BONDS - SERIES 2022  
BOND FIRM: HAYNSWORTH SINKLER BOYD

AFFORDABLE HOUSING ALLIANCE II, INC. – WINDSOR APARTMENTS  
YORK COUNTY  
NTE \$65M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE  
BONDS - SERIES 2022  
BOND FIRM: PARKER POE

AFFORDABLE HOUSING ALLIANCE II, INC. – PROVIDENCE PARK APARTMENTS  
RICHLAND COUNTY  
NTE \$65M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE  
BONDS - SERIES 2022  
BOND FIRM: PARKER POE

B. FINAL BOND RESOLUTION

GREENWOOD CHARTER ACADEMY  
GREENWOOD COUNTY  
NTE \$26M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE  
BONDS- SERIES 2022  
BOND FIRM: HOWELL LINKOUS & NETTLES

**HEATHWOOD HALL EPISCOPAL SCHOOL  
RICHLAND COUNTY  
NTE \$28M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES REVENUE  
BONDS - SERIES 2022  
BOND FIRM: NEXSEN PRUET**

**C. AMENDING RESOLUTION**

**GEORGETOWN HOSPITAL SYSTEM DBA TIDELANDS HEALTH  
GEORGETOWN & HORRY COUNTIES  
NTE \$147M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY HEALTHCARE FACILITIES REVENUE  
REFUNDING BONDS AND REVENUE NOTES - SERIES 2022  
BOND FIRM: HAYNSWORTH SINKLER BOYD**

**AMERICAN TITANIUM WORKS LLC  
LAURENS COUNTY  
NTE \$1.1B SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY INDUSTRIAL REVENUE BONDS  
SERIES 2022  
BOND FIRM: POPE FLYNN**

**VI. FINANCIALS**

**Harry A. Huntley**

**4Q 2022 FINANCIALS  
GREENWOOD CAPITAL QUARTER STATEMENT- JUNE 30, 2022  
4Q2022 CHECK DETAIL  
PIPELINE REPORT & BOND CLOSING SUMMARY**

**VII. EXECUTIVE SESSION**

**Chairman Michael W. Nix**

**VIII. ADJOURNMENT**

**Chairman Michael W. Nix**