## SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY 1201 MAIN STREET, SUITE 1745 COLUMBIA, SOUTH CAROLINA 29201

# AGENDA TELEPHONIC BOARD OF DIRECTORS MEETING

#### WEDNESDAY, MAY 18, 2022 10:00 A.M.

I. CALL TO ORDER Chairman Michael W. Nix

II. QUORUM CHECK Chairman Michael W. Nix

III. INTRODUCTION OF GUEST(S) AND MEDIA Harry A. Huntley

IV. APPROVAL OF MINUTES

**APRIL 20, 2022** 

V. NEW BUSINESS Harry A. Huntley

### A. FINAL BOND RESOLUTION

LEXINGTON HEALTH, INC.

**LEXINGTON & RICHLAND COUNTIES** 

NTE \$150M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY HOSPITAL REVENUE BONDS

**SERIES 2022** 

BOND FIRM: HAYNSWORTH SINKLER BOYD

WORKFORCE HOUSING DEVELOPMENT CORPORATION- JOHNSTON FARMS APARTMENTS

YORK COUNTY

NTE \$35M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE

**BONDS** 

**SERIES 2022** 

BOND FIRM: PARKER POE

#### **B. AMENDING RESOLUTION**

**AFFORDABLE HOUSING PRESERVATION CORPORATION- COLUMBIA PORTFOLIO** 

RICHLAND COUNTY

NTE \$160M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE

**BONDS** 

**SERIES 2022** 

BOND FIRM: PARKER POE

PATRIOT SERVICES GROUP, INC. - GOOSE CREEK PORTFOLIO

**BERKELEY COUNTY** 

NTE \$165M SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE

BONDS

**SERIES 2022** 

BOND FIRM: PARKER POE

JEDA Board of Directors May 18, 2022 Page 2 of 2

VI. FINANCIALS Harry A. Huntley

PIPELINE REPORT & BOND CLOSING SUMMARY

VII. ADJOURNMENT Chairman Michael W. Nix