

SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY  
1201 MAIN STREET, SUITE 1745  
COLUMBIA, SOUTH CAROLINA 29201

AGENDA  
TELEPHONIC  
BOARD OF DIRECTORS MEETING

WEDNESDAY, JUNE 16, 2021  
10:00 A.M.

- |      |                                     |                         |
|------|-------------------------------------|-------------------------|
| I.   | CALL TO ORDER                       | Chairman Michael W. Nix |
| II.  | QUORUM CHECK                        | Chairman Michael W. Nix |
| III. | INTRODUCTION OF GUEST(S) AND MEDIA  | Harry A. Huntley        |
| IV.  | APPROVAL OF MINUTES<br>MAY 19, 2021 |                         |
| V.   | NEW BUSINESS                        | Harry A. Huntley        |

**A. INDUCEMENT RESOLUTION**

PALMETTO GOODWILL AND PALMETTO GOODWILL SERVICES  
BEAUFORT, CHARLESTON, GEORGETOWN & Horry COUNTIES  
NTE \$18MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE  
NOTES  
SERIES 2021  
BOND FIRM: HAYNSWORTH SINKLER BOYD

FMU STUDENT HOUSING, LLC  
FLORENCE COUNTY  
NTE \$8MM SC JOBS ECONOMIC DEVELOPMENT AUTHORITY STUDENT HOUSING REFUNDING REVENUE  
BONDS  
SERIES 2021  
BOND FIRM: POPE FLYNN

**B. FINAL BOND RESOLUTION**

AHP OF GREENVILLE, LLC – THE WOODWINDS APARTMENT HOMES  
GREENVILLE COUNTY  
NTE \$21MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE  
BONDS OR NOTES  
SERIES 2021  
BOND FIRM: ICE MILLER & BURR FORMAN McNAIR

**FOUNDATION FOR AFFORDABLE HOUSING – OASIS AT WEST ASHLEY  
CHARLESTON COUNTY  
NTE \$27MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE  
BONDS  
SERIES 2021  
BOND FIRM: PARKER POE ADAMS & BERNSTEIN**

**GREENVILLE RENEWABLE ENERGY EDUCATION CHARTER SCHOOL DBA GREEN CHARTER SCHOOLS  
CHARLESTON, GREENVILLE, RICHLAND & SPARTANBURG COUNTIES  
NTE \$60MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE &  
REVENUE REFUNDING BONDS  
SERIES 2021  
BOND FIRM: HAYNSWORTH SINKLER BOYD**

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|---|--------------------------------|
| <b>VI. FINANCIALS</b>                             | <b>Harry A. Huntley</b>        |
| <b>PIPELINE REPORT &amp; BOND CLOSING SUMMARY</b> |                                |
| <b>VII. POINSETT BRIDGE LOAN</b>                  | <b>Harry A. Huntley</b>        |
| <b>VIII. ADJOURNMENT</b>                          | <b>Chairman Michael W. Nix</b> |