

SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY
1201 MAIN STREET, SUITE 1745
COLUMBIA, SOUTH CAROLINA 29201

AGENDA
TELEPHONIC
BOARD OF DIRECTORS MEETING

WEDNESDAY, JANUARY 20, 2021
10:00 A.M.

- I. CALL TO ORDER Chairman Michael W. Nix
- II. QUORUM CHECK Chairman Michael W. Nix
- III. INTRODUCTION OF GUEST(S) AND MEDIA Harry A. Huntley
- IV. APPROVAL OF MINUTES
DECEMBER 9, 2020
- V. NEW BUSINESS Harry A. Huntley

A. INDUCEMENT RESOLUTION

ALLIGATOR RURAL WATER & SEWER COMPANY, INC.

CHESTERFIELD COUNTY

NTE \$29.5MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC
DEVELOPMENT REVENUE BONDS

SERIES 2021

BOND FIRM: HOWELL LINKOUS & NETTLES

B. AMENDING RESOLUTION

PORT ROYAL I, LLC [PORT ROYAL VILLAGE APARTMENTS]

BEAUFORT COUNTY

NTE \$45MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC
DEVELOPMENT REVENUE BONDS

SERIES 2021

SC Co-BOND FIRM: BURR FORMAN McNAIR

BOND FIRM: ICE MILLER

C. FINAL BOND RESOLUTION

RIVERWALK ACADEMY

YORK COUNTY

NTE \$15MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL
FACILITIES REVENUE BONDS

SERIES 2021

BOND FIRM: HOWELL LINKOUS & NETTLES

**HORSE CREEK ACADEMY
AIKEN COUNTY
NTE \$24MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL
FACILITIES REVENUE BONDS
SERIES 2021
BOND FIRM: HOWELL LINKOUS & NETTLES**

**FOUNDATION FOR AFFORDABLE HOUSING – THE PARK AT SORRENTO
GREENVILLE COUNTY
NTE \$36MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2021
BOND FIRM: PARKER POE ADAMS & BERNSTEIN**

**FOUNDATION FOR AFFORDABLE HOUSING – THE PARK AT TOSCANA
GREENVILLE COUNTY
NTE \$25MM SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC DEVELOPMENT REVENUE
BONDS
SERIES 2021
BOND FIRM: PARKER POE ADAMS & BERNSTEIN**

**PORT ROYAL I, LLC [PORT ROYAL VILLAGE APARTMENTS]
BEAUFORT COUNTY
NTE \$45MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC
DEVELOPMENT REVENUE BONDS
SERIES 2021
SC Co-BOND FIRM: BURR FORMAN McNAIR
BOND FIRM: ICE MILLER**

VI. FINANCIALS

Harry A. Huntley

**SECOND QUARTER FY 2021 FINANCIALS
PIPELINE REPORT & BOND CLOSING SUMMARY**

VII. ADJOURNMENT

Chairman Michael W. Nix