

SC JOBS-ECONOMIC DEVELOPMENT AUTHORITY  
1201 MAIN STREET, SUITE 1745  
COLUMBIA, SOUTH CAROLINA 29201

AGENDA  
TELEPHONIC  
BOARD OF DIRECTORS MEETING

WEDNESDAY, NOV. 20, 2019  
8:30 A.M.

- |      |                                      |                         |
|------|--------------------------------------|-------------------------|
| I.   | CALL TO ORDER                        | Chairman Michael W. Nix |
| II.  | QUORUM CHECK                         | Chairman Michael W. Nix |
| III. | INTRODUCTION OF GUEST(S) AND MEDIA   | Harry A. Huntley        |
| IV.  | APPROVAL OF MINUTES<br>OCT. 16, 2019 |                         |
| V.   | NEW BUSINESS                         | Harry A. Huntley        |

**A. INDUCEMENT RESOLUTION**

WE ARE SHARING HOPE SC  
CHARLESTON COUNTY

NTE \$20MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC  
DEVELOPMENT REVENUE BONDS

SERIES 2020

BOND FIRM: HAYNSWORTH SINKLER BOYD- JEREMY COOK

HILTON HEAD CHRISTIAN ACADEMY  
BEAUFORT COUNTY

NTE \$26MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY ECONOMIC  
DEVELOPMENT REVENUE BONDS

SERIES 2019

BOND FIRM: PARKER POE ADAMS & BERNSTEIN –TYLER SMITH & EMILY ZACKON

**B. FINAL BOND RESOLUTION**

SPARTANBURG PREPARATORY SCHOOL  
SPARTANBURG COUNTY

NTE \$14MM SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY EDUCATIONAL FACILITIES  
REVENUE BONDS

SERIES 2019

BOND FIRM: HOWELL LINKOUS & NETTLES- ALAN LINKOUS & SAM HOWELL

**VI. FINANCIALS**

**Harry A. Huntley**

**PIPELINE REPORT  
BOND CLOSING SUMMARY**

**VII. OTHER BUSINESS**

**Harry A. Huntley**

**PROPOSED 2020 BOARD MEETING SCHEDULE**

**VIII. ADJOURNMENT**

**Chairman Michael W. Nix**