

MICHAEL W. NIX  
*Chairman*



HARRY A. HUNTLEY, CPA  
*Executive Director*

**2017 MEETING SCHEDULE**  
**South Carolina**  
**Jobs-Economic Development Authority**  
**BOARD OF DIRECTORS**  
**1201 Main Street**  
**Columbia, SC 29201**

**MEETING DATE**

**1:00 PM** \*unless otherwise announced

**JEDA SUBMISSION DEADLINE**

**Prior to 12:00 Noon**

**Wednesday, Jan. 25, 2017**

**Thursday, Jan. 19, 2017**

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**Wednesday, April 26, 2017**

**Thursday, April 20, 2017**

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**Wednesday, June 21, 2017**

**Thursday, June 15, 2017**

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**Wednesday, Oct. 25, 2017\***

**Thursday, Oct. 19, 2017**

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\* This date is tentative, subject to change  
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